



3-1-06

PATENT

16411 Ifw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 06-077-US)
(Formerly Case. No. 112624.00048)

Application of:)
Karl S. Booksh, et al.)
Serial No: 10/567,059) Group Art Unit: To be assigned
Filed: February 1, 2006) Examiner: To be assigned
Title: Biocompatible Linkers for Surface) Confirmation No.: To be assigned
Plasmon Resonance Biosensors)

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached:

- Transmittal Letter (1 sheet);
- Revocation of Prior Power of Attorney (2 sheets);
- Notice of Change of Firm (1 sheet);
- Return Receipt Postcard

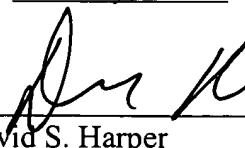
2. With respect to additional fees:

- No fee is required.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as express mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 28th day of February, 2006. Express Mail No. EV596649062US.

By:



David S. Harper
Reg. No. 42,636



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POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST
(REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above identified

application

patent

REVOCATION OF PRIOR POWERS OF ATTORNEY

all powers of attorney previously given are hereby revoked and

NEW POWER OF ATTORNEY

The undersigned hereby appoints all of the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and directs that all correspondence be addressed to that Customer Number:

Customer Number: **020306**
Principal attorney or agent: **David S. Harper**
Telephone number: 312-913-0001

Assignee of Entire Interest: Arizona Board of Regents, a body corporate, acting for and on behalf of Arizona State University

Address: Brickyard Suite 601, Room 691AA, 699 S. Mill Avenue, Tempe, Arizona 85281,
United States of America

EVIDENCE AND CERTIFICATION OF CHAIN OF TITLE

Recorded in PTO on December 10, 2004

Reel 015449
Frame 0656

Recorded herewith.

ASSIGNEE CERTIFICATION

In accordance with 37 C.F.R. § 3.73 the assignee hereby certifies that the evidentiary documents with respect to its ownership have been reviewed and that, to the best of assignee's knowledge and belief, title is in the assignee seeking to take this action.

Date: 12/10/04



Signature

Name: Paul Johnson
Title: Associate Vice President for Research

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NOTICE OF CHANGE OF FIRM

Dear Sir:

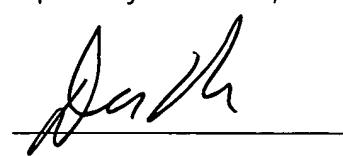
Effective immediately, the law firm handling the above captioned patent application has changed. Accordingly, please refer to this application by the new case number 06-077-US and direct all subsequent correspondence in this case to:

David S. Harper
McDonnell Boehnen Hulbert & Berghoff LLP
300 South Wacker Drive
Suite: 3100
Chicago, Illinois 60606

Respectfully submitted,

Dated: 2/20/06

By:



David S. Harper
Registration No. 42,636